

**AGENDA
REGULAR MEETING
CITY COUNCIL
THURSDAY, OCTOBER 8, 2026, 6:00 PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Councilmember Cam Mills will introduce a resolution of the Asheboro City Council recognizing and celebrating the dedication of the Charters of Freedom setting on Veterans Day 2026.
4. Public comment period.
5. Consent agenda items:

(a) Approval of the meeting minutes for the regular city council meeting on August 6, 2026.

(b) Approval of the meeting minutes for the special city council meeting on September 23, 2026.

(c) Acknowledgement of the receipt from the Asheboro ABC Board of its meeting minutes for September, 2026.

(d) Approval of the dates, along with associated rules, for the 2026-2027 Canadian Geese (also includes White Fronted Geese) and duck hunting season at Lake Reese.

(e) Approval of the Community Development Division's request to schedule for the November 5, 2026, City Council meeting and to advertise a legislative application for the following case:

Legislative Hearing (Case No. RZ-26-13 and SUB-26-01): Request for text amendments to the zoning ordinance and subdivision ordinance intended to address changes in state law and ongoing land use items including, but not limited to, off-street parking; nightclubs; banquet/reception facilities, bars, brewpubs, eating establishments, microbreweries, game rooms; billboards (off-premises signs); and provisions for allowing a fee in lieu of sidewalk construction in certain instances.

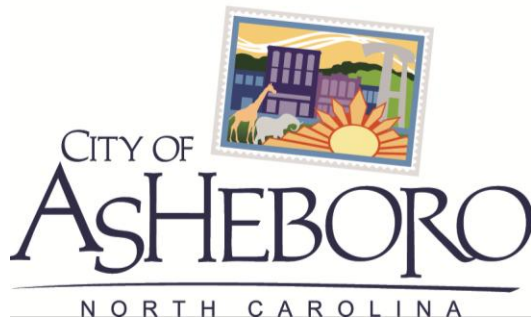
(f) Acknowledgement of the receipt of the monthly report detailing major subdivisions administratively approved. *(There have been none approved.)*

- (g) Approval of an ordinance to amend the General Fund Fleet Department.
 - (h) Approval of an ordinance to amend the Water/Sewer Fund for engagement of professional legal services for guidance and assistance with the assumption of the Seagrove Ulah USDA debt.
 - (i) Approval of an ordinance to amend the Seagrove Ulah Infrastructure Improvement Fund related to the preceding item.
6. Assistant City Manager Trevor Nuttall will introduce the following items related to Community Development Block Grant (CDBG) Funding:
- (a) Public hearing to receive input regarding a potential CDBG-NR application seeking funds to assist with public facilities improvements benefiting low- and-moderate income households residing in the city.
 - (b) Resolution authorizing submission of a CDBG-NR application, described by the preceding item, to the NC Department of Commerce.
 - (c) Authorization to request a time extension for grant 22-C-4113-NR and seek a program amendment to secure additional CDBG funds for the CASPN Rehabilitation project.
7. Community Development Director, John Evans will present the item below:
- Legislative Hearing (Case No. RZ-26-12): Request to rezone property located at 1404 N. Fayetteville St. and 401, 403,407, and 505 E. Allred St. (Randolph County Parcel Identification Numbers 7762118197, 7762115363, 7762113113, 7762113929,7762019814, 7762025027) from R10 Medium-Density Residential and B2 (CZ) General Commercial Conditional Zoning to R10 (CZ) Medium-Density Conditional Zoning, retaining existing B2 General Commercial District zoning on the portion of Parcel 7762025027 currently zoned B2, to allow the expansion of an existing manufactured home park. **[The applicant has withdrawn this request.]**
8. City Engineer, Michael Leonard, PE will present the following annexations:
- (a) Consideration of a petition received by Larry W. McKenzie and Amber M. Hill requesting the contiguous annexation of 2 parcels (PIN 7763523412 and 776356282) containing a total of 13.856 acres located along Hub Morris Road

- (i) Invitation for public participation in the hearing; and
 - (ii) Council action on an ordinance to extend the Corporate Limits of the City of Asheboro.
- (b) Consideration of a petition received by Journey Church of the Piedmont, Inc. requesting the contiguous annexation of 2 parcels (PIN 7750731357 and 7750733486) containing a total of 2.667 acres located north of the intersection of South Fayetteville Street and Boyd Avenue
 - (i) Invitation for public participation in the hearing; and
 - (ii) Council action on an ordinance to extend the Corporate Limits of the City of Asheboro.
- (c) Consideration of a petition received by BDE23m LLC requesting the contiguous annexation of 2 parcels (PIN 7751695691 – 21.09 acres and PIN 7751690352 – 4.01 acres containing a total of 25.104 acres located at the end of an unopened portion of Oakland Avenue
 - (i) Resolution directing the city clerk to investigate the annexation petition.
 - (ii) Resolution setting the date of a public hearing on the question of annexation.
- 9. City Engineer, Michael Leonard, PE will present the following items:
 - (a) Ordinance revising the parking plan for Cliff Road at Lindley Elementary School.
 - (b) Ordinance revising the parking plan for N. Church Street.
 - (c) Ordinance revising the parking plan for N. Cox Street at the Randolph County Courthouse.
- 10. Water Resources Director Michael Rhoney, PE will present Amendment #1 for an agreement for professional services for “City of Asheboro Sanitary Sewer Lift Station No. 3 Improvements Project” for consideration.
- 11. City Manager Donald Duncan will present revised organizational charts to inform the city council and public of contemplated changes affecting the

Public Works Division, Finance Department, Police Department and City Manager's office.

12. Mayor Trogon will lead a discussion of upcoming events and items not on the agenda.
13. Adjournment.



TO: Donald E. Duncan, Jr. *City Manager*

FROM: Jonathan Sermon, *Recreation Services Director*

DATE: September 30, 2026

SUBJECT: **Canada Geese** (also includes White-Fronted Geese) **& Duck Hunting Season Dates**

The Cultural & Recreation Services Department is requesting to be placed on the consent agenda for the October 8th City Council meeting. The request is for the annual approval of the Canada Geese (also includes White-Fronted Geese) & Duck hunting dates at Lake Reese.

The Recreation Services Department has offered Geese/Duck Hunting at Lake Reese for the last eighteen years. After a successful past eighteen years, the department would like to offer this activity at Lake Reese again in 2026.

Listed below are the proposed dates for the **2026 - 2027 Canada Geese** (also includes White-Fronted Geese) **& Duck** hunting season at Lake Reese.

NOVEMBER 19th, 21st, 23rd
DECEMBER 19th, 21st, 31st
JANUARY 21st, 23rd, 25th

Hunting hours are ½ hour before sunrise to sunset. The Lake will be closed to other activities while hunting takes place. Hunters are required to call Lake Reese at least 24 hours in advance to reserve a space. If hunting reservations are not made, the Lake will operate on its regular winter schedule.

ORDINANCE TO AMEND
THE WATER & SEWER FUND
FY 2026-2027

WHEREAS, the City Council approved an agreement between Asheboro and Randolph County establishing a long-range water and sewer infrastructure plan for the eastern portions of the County on April 9, 2026;

WHEREAS, On July 9, 2026, the City Council of the City of Asheboro approved the Seagrove Ulah Infrastructure Improvement Fund to account for revenues and expenditures associated with this project.

WHEREAS, The City of Asheboro would like to engage professional legal services for guidance and assistance with the assumption of the Seagrove Ulah USDA debt.

WHEREAS The City Council of the City of Asheboro desires to amend the budget as required by law to adjust for changes in expenditures in comparison to the current fiscal year adopted budget.

WHEREAS the City Council of the City of Asheboro wants to follow all generally accepted accounting principles.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ASHEBORO, NORTH CAROLINA:

That the following Revenue line item be increased:

<u>Account #</u>	<u>Description</u>	<u>Increase</u>
30-000-399.0000	Fund Balance Allocation	\$5,000

That the following Expense line item be increased:

<u>Account #</u>	<u>Description</u>	<u>Increase</u>
30-830-572.5800	TSF to Seagrove Ulah Infrastructure Improvement Fund	\$5,000

Adopted this 8th day of October 2026.

W. Joseph Trogdon Jr., Mayor

ATTEST:

Holly H. Doerr, CMC, NCCMC, City Clerk

ORDINANCE TO AMEND THE SEAGROVE ULAH INFRASTRUCTURE
IMPROVEMENT FUND
FY 2026-2027

WHEREAS, the City Council approved an agreement between Asheboro and Randolph County establishing a long-range water and sewer infrastructure plan for the eastern portions of the County on April 9, 2026;

WHEREAS, On July 9, 2026, the City Council of the City of Asheboro approved the Seagrove Ulah Infrastructure Improvement Fund to account for revenues and expenditures associated with this project.

WHEREAS, The City of Asheboro would like to engage professional legal services for guidance and assistance with the assumption of the Seagrove Ulah USDA debt.

WHEREAS The City Council of the City of Asheboro desires to amend the budget as required by law to adjust for changes in expenditures in comparison to the current fiscal year adopted budget.

WHEREAS the City Council of the City of Asheboro wants to follow all generally accepted accounting principles.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ASHEBORO, NORTH CAROLINA:

That the following revenue line item be increased:

<u>Account</u>	<u>Description</u>	<u>Increase</u>
58-000-360.0001-58	Contribution – Water & Sewer Fund	5,000

That the following expenditures be increased:

<u>Line Item</u>	<u>Description</u>	<u>Appropriated Amount</u>
58-000-522.0000-58	Professional Services	\$5,000

Adopted this 8th day of October 2026.

W. Joseph Trogon Jr., Mayor

ATTEST:

Holly H. Doerr, CMC, NCCMC, City Clerk

NOTICE OF PUBLIC HEARING
RELATIVE TO APPLICATION
BY THE CITY OF ASHEBORO
FOR FUNDING UNDER THE HOUSING AND COMMUNITY
DEVELOPMENT ACT OF 1974, AS AMENDED

Notice is hereby given that the City of Asheboro City Council will conduct a public hearing on October 8, 2026, at 6:00 PM, or as soon thereafter as the agenda will allow, at the Asheboro City Hall Council Chambers, 146 North Church Street, Asheboro, North Carolina 27203, in relation to Community Development Block Grant (CDBG) funding for a project in the community.

In October 2026, the City of Asheboro will submit a CDBG-Neighborhood Revitalization (CDBG-NR) application to the NC Department of Commerce for funds to assist with public facilities improvements benefiting low- and-moderate income households residing in the City. Citizens will also be given the opportunity to provide oral and written comments on the City's use of CDBG funds. All interested citizens are encouraged to attend.

The proposed budget includes the following public facilities related CDBG activities:

Public Water Improvements	\$1,000,000
Neighborhood Facilities	\$2,500,000
Public Sewer Improvements	\$1,200,000
Program Administration	<u>\$ 300,000</u>
Total Project Budget	\$5,000,000

The City will minimize displacement to the extent practicable and will comply fully with the Uniform Relocation Assistance and Real Property Acquisition Policies Act (URA) and its implementing regulations for any CDBG-funded public facilities activity involving acquisition or displacement. Any acquisition or displacement resulting from the project will be conducted in accordance with federal relocation requirements to ensure fair treatment and protection of affected persons and businesses.

For additional information or to submit written comments, contact Trevor Nuttall, Assistant City Manager, 146 N. Church Street, Asheboro, NC 27203. Comments should be postmarked by October 8, 2026.

Persons with disabilities or who otherwise need assistance should contact Trevor Nuttall, Assistant City Manager, (336) 626-1201 ext. 2323 (Relay North Carolina TTY# 711 or 1-800-735-2962) by October 3, 2026. Accommodation will be made for all who request assistance participating in the public hearing.

This information is available in Spanish and any other language upon request. Please contact Trevor Nuttall, Assistant City Manager, (336) 626-1201 ext. 2323 or at City Hall, 146 N. Church Street, Asheboro, NC for accommodation for this request.

Esta informacion esta disponible en espafiol o en cualquier otro idioma bajo peticion. Par favor, pongase en contacto con Trevor Nuttall, Assistant City Manager, al (336) 626-1201 ext. 2323, o en City Hall, 146 N. Church Street, Asheboro, NC, de alojamiento para esta solicitud.



Asheboro Housing Authority
PO Box 609 Asheboro, NC 27204
(336) 629-4146

To: The City of Asheboro, attn: Trevor Nuttall, Assistant City Manager

From: Angela Whitt, Executive Director, Asheboro Housing Authority

Date: 9-22-2026

Subject: Request for Additional Funding from Community Development Block Grant - Neighborhood Revitalization

Purpose:

The Asheboro Housing Authority is requesting:

1. A time extension of 60 days to the original contract and scope of work due to the addition of more window replacement utilizing contingency funds within the base bid contract.
2. A request for additional funding with a time extension of 120 days from the Community Development Block Grant (CDBG) - Neighborhood Revitalization to replace aging windows in our 50 unit building CASPN Homes Apartments.

Background:

CASPN has already been awarded approximately \$900K for construction improvements to the building. The vast majority of the original Scope of Work as submitted for CDBG funding has been completed. However, due to increased material and labor costs from the time of the initial grant submission, additional funding is needed in order to afford the replacement of windows and other minor issues:

- Continuation of window replacement due to the unforeseen extent of deteriorated and rotten wood discovered during the work;
- Plumbing replacements and appliance upgrades at dishwasher locations;
- Removal of dead shrubs and replacement with new landscaping;
- Trimming of tree limbs located too close to the buildings; and
- Stabilization of the creek bank at the rear of the site.

The primary item of concern is the need to replace windows. These windows have experienced seal failures, wood rot, are no longer energy-efficient and are creating life safety hazards due to operational deficiencies. Our neighborhood revitalization efforts have identified a critical need to address the deteriorating condition of windows in many properties. Specifically:

1. **Seal Failures:** The seals in many windows have failed, leading to air and moisture infiltration. This issue reduces the thermal integrity of the buildings and increases utility costs for residents.
2. **Wood Rot:** The windows are dated windows with wooden interior parts. These wooden elements have experienced varying degrees of water damage and rot.
3. **Reduced Energy Efficiency:** The compromised seals have rendered these windows inefficient, contradicting our commitment to sustainability and energy conservation.

4. **Operational Deficiencies:** Many windows do not open or close properly, posing a significant life safety hazard by preventing adequate ventilation and hindering emergency egress

Proposal:

To remedy these issues, we propose the following actions:

1. **Assessment and Identification:** Architect has conducted a follow-up assessment to identify all additional deficiencies both interior and exterior.
2. **Funding and Time Extension Request:** Secure additional funding and construction timing from the CDBG - Neighborhood Revitalization Grant to cover the costs associated with the updated assessment.
3. **Window Replacement:** Replace the remaining original windows with modern, energy-efficient units that comply with current safety standards and improve thermal performance.
4. **Interior Plumbing work:** Replace the failing plumbing and appliances relating to dishwashers.
5. **Exterior Site Work:** Replace dead shrubbery with new shrubbery, trim dead limbs and limbs too close to buildings, repair and stabilize creek bed at rear of building.
6. **Project Closeout:** Complete documentation of all required paperwork and documentation.

Cost Estimate:

Based on preliminary assessments, the estimated cost for the proposed window replacement project is as follows (see also detailed breakdown spreadsheet):

- **Assessment and Identification:** \$1,500
- **Window Replacement (Materials and Labor):** \$216,000+-
- **Interior Plumbing/Appliance Work:** \$8,400+-
- **Exterior Site Work:** \$39,000+-
- **Administrative A&E Fees:** \$18,700+-
- **Contingency :** \$12,500+-

Total Estimated Cost: \$294,725.05

Conclusion:

Replacing these aging windows, updating plumbing/appliances and maintaining exterior site and landscaping is essential to enhancing energy efficiency, safety, and the overall quality of life for our residents. The additional funding from the CDBG - Neighborhood Revitalization Grant is vital for achieving these objectives.

We respectfully request your approval to proceed with the application for additional funding. Your support in this endeavor is greatly appreciated.

Thank you for your consideration.

Sincerely,



Angela Whitt, Executive Director
Asheboro Housing Authority
(336) 629-4146 207
awhitt@asheboroha.org

Asheboro Housing Authority - CASPN Homes - Request for Additional CDBG Funding

Renovation Cost Estimate - Expanded Scope

Based on Cost Estimate dated 9/19/2023 and Revised Cost Estimate dated 9/22/2026 for Additional Funding Request

ORIGINAL SCOPE OF WORK - COMPLETED WORK ITEMS

Category	Work Item	Quantity	Estimated Cost	Revised Subtotal	Status / Notes
Interior	Painting of common space	Lump Sum	\$15,000.00	\$45,000.00	Completed / Existing Scope
Interior	Replace toilets w/ water conserving units	50	\$350.00	\$17,500.00	Completed / Existing Scope
Interior	Provide new smoke detectors	50	\$120.00	\$0.00	Completed / Existing Scope
Interior	Replace flooring in halls/common spaces	Lump Sum	\$65,000.00	\$75,000.00	Completed / Existing Scope
Interior	Drywall and Ceilings	Lump Sum	\$85,000.00	\$85,000.00	Completed / Existing Scope
Interior	Plumbing (upgrade to water efficient fixtures)	50	\$700.00	\$35,000.00	Completed / Existing Scope
Interior	Mechanical	Lump Sum	\$35,000.00	\$0.00	Completed / Existing Scope
Interior	Electrical	Lump Sum	\$25,000.00	\$0.00	Completed / Existing Scope
Exterior	Clean and seal wood decks, replace top rail	50	\$1,200.00	\$60,000.00	Completed / Existing Scope
Exterior	Replace HVAC	44	\$6,600.00	\$376,288.00	Completed / Existing Scope
Exterior	Vinyl Window and Siding Repairs	Lump Sum	\$75,000.00	\$95,000.00	Completed / Existing Scope
Exterior	Asphalt Parking/Drive Repairs	Lump Sum	\$50,000.00	\$0.00	Completed / Existing Scope
Exterior	Landscaping	Lump Sum	\$10,000.00	\$0.00	Completed / Existing Scope
				\$788,788.00	

EXPANDED / ADDITIONAL SCOPE

Category	Work Item	Quantity	Unit Cost	Subtotal	Status / Notes
Interior	Replace SINGLE windows in residential units due to rot	51.00	\$1,283.71	\$65,469.21	Additional Work
Interior	Replace windows DOUBLE in residential units due to rot	66.00	\$2,290.24	\$151,155.84	Additional Work
Interior	Plumbing and appliance replacement at dishwashers	12.00	\$700.00	\$8,400.00	Additional Work
Exterior	Trim Tree limbs too close to building	lump sum	\$5,000.00	\$5,000.00	Additional Work
	Remove and replace dead/dying shrubbery	65.00	\$400.00	\$26,000.00	Additional Work
	Stabilize creek bank at rear of building	lump sum	\$8,000.00	\$8,000.00	Additional Work
Administrative	Additional A&E design, site visits and construction admin	lump sum	\$18,700.00	\$18,700.00	Additional Work
Contingency	Unforeseen work items	lump sum	\$12,000.00	\$12,000.00	Additional Work

GRAND TOTAL ESTIMATE FOR ADDITIONAL CDBG FUNDING

\$294,725.05

ESTIMATE NOTES

Original source: Cost Estimate dated 9/19/2023, prepared by Stogner Architecture, P.A.

Expanded Scope: Cost Estimate dated 9/22/2026, prepared by Stogner Architecture, P.A.



City of Asheboro
146 North Church Street
Post Office Box 1106
Asheboro, North Carolina 27204-1106



October 9, 2026

Cynthia Jones
North Carolina Department of Commerce (NCDOC)
301 N. Wilmington Street
Raleigh, NC 27699-4346

Ms. Jones,

The City of Asheboro would like to formally request an extension for the Project receiving funds from the following CDBG-NR Grants: **21-C-4113**. If the additional time is granted, it will extend the project until **June 26, 2027**.

As of September 14, 2026, the City of Asheboro is working with NCDOC to process a project amendment requesting additional funds, due to the increase in number of windows identified for need for replacement, as well as additional plumbing work and exterior site work. The City of Asheboro and their project team have been in coordination with NCDOC for additional funding requests.

The extended timeline would allow the City of Asheboro and the project team to work with NCDOC through the project amendment process for the additional funds and complete the work identified, if the additional funding is approved.

The City of Asheboro appreciates your support in this project. Thank you for your time and consideration for evaluating this extension request.

Best Regards,

Donald E. Duncan, Jr.
City Manager

EXTENSION REQUEST WORKSHEET

(This is not a request for an amendment or approval for an amendment. Refer to Bulletin 10-1)

1. The time extension request is for

- ☐ Release of Funding Approval Conditions
- ☐ Submit Request for Release of Funds
- ☒ Obligation of Funds
- ☒ Grant Completion
- ☒ Grant Closeout

2. Grantee: City of Asheboro

Grant Number: 22-C-4113

a. Date Funding Approval Conditions Must be Released:

b. Date the Request for Release of Funds must be submitted:

c. Date funds must be obligated:

03/26/2027

d. Date funds must be expended and activities completed:

06/26/2027

e. Original date closeout is due to CI:

09/28/2027

f. Signature of Chief Elected Official or Manager:

g. Date of Request:

09/28/2026

3. Has the grant had a previous time extension?

☐ Yes ☒ No

If yes, what was the reason for the request and date approved?

N/A

4. What is the extenuating circumstance(s) that this request is based upon and has the circumstance been verified?

The City is working with their grant administrator and project team to prepare a project amendment package that includes additional funding requests for existing scope line items such as Window Replacements, Interior Plumbing, and Landscaping and Erosion Control. As work was being completed, assessments revealed that the initial budget allocations for this line item was no longer sufficient for the volume of windows identified to be replaced, as well as additional plumbing work and site work identified to be addressed.

5. What is the requested extension and the grantee's plan of action for completing the grant?

The City is currently working through the project amendment process, and if additional funding is approved, the additional time will allow for the amendment process, reviews, approvals, and completion of work. If additional funding is approved, the additional time will allow for the materials to be ordered, delivered, and installed. All work that will be outlined in the amendment package was included in the original project scope of work.

6. What is the Grants Management Representative recommendation & reason?

Grant Management Rep

Date

CDBG Section Chief

Date



Legislative Hearing (Case No. RZ-26-12): Request to rezone property located at 1404 N. Fayetteville St. and 401, 403, 407, and 505 E. Allred St. (Randolph County Parcel Identification Numbers 7762118197, 7762115363, 7762113113, 7762113929, 7762019814, 7762025027) from R10 Medium-Density Residential and B2 (CZ) General Commercial Conditional Zoning to R10 (CZ) Medium-Density Conditional Zoning, retaining existing B2 General Commercial District zoning on the portion of Parcel 7762025027 currently zoned B2, to allow the expansion of an existing manufactured home park.

[The applicant has withdrawn this request.]

John Evans

Subject: FW: [External Sender] Report for Planning Board meeting at 6 PM on Tuesday, September 8 here at City Hall

From: Christian Vestal [REDACTED]
Sent: Monday, September 21, 2026 3:17 PM
To: John Evans <jevans@asheboronc.gov>
Subject: RE: [External Sender] Report for Planning Board meeting at 6 PM on Tuesday, September 8 here at City Hall

John,
The applicant has requested we withdraw this application. Let me know if you need a formal letter, or if this email confirmation will be sufficient.
Thank you as always for your assistance with these projects.

Re: Comments on Crossroads Mobile Home Park as of today



To ✓ Christian Vestal

 You replied to this message on 9/21/2026 3:12 PM.

Hey Christian
Please withdraw our application for the Cross Roads MHP expansion to the City of Asheboro.
Thanks! Bob Bitowft
Sent from my iPhone

Christian Vestal
Summey Engineering Associates, PLLC
Office: 336.328.0902 | Cell 336.410.2221
Email [REDACTED]

Notes:

- This project is located within a special flood hazard area per NCFRIS.
Map #: 3710776300J Effective Date: 1/2/2008
- Area calculated by coordinate geometry.
- All lines surveyed by Survey Carolina, PLLC are indicated by bold lines. All lines not surveyed by Survey Carolina, PLLC are indicated by dashed lines.
- No attempt was made by this survey to locate all underground utilities nor any other easements that would be revealed by a title search.
- Tax PIN: 7763523412, 7763526282

I, Dan W Tanner II, certify that this map was drawn under my supervision from an actual GPS/ GNSS survey made under my supervision and the following information was used to perform the survey:

- (1) Class of survey: Class A
- (2) Positional accuracy: <0.10'
- (3) Type of GNSS field procedure: Real-Time Kinematic Networks
- (4) Dates of survey: October 03, 2025
- (5) Datum/Epoch: NAD83(2011) / 2010.00
- (6) Published/Fixed-control use: North Carolina Real Time Network
- (7) Geoid model: Geoid18
- (8) Combined grid factor(s): 0.99988429
- (9) GPS/GNSS Scale Point:
N:731,775.01 E:1,765,776.58 Z:656.98
- (10) Units: US Survey Feet

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	965.15	92.81	92.78	N 52°32'09" W	5°30'36"
C2	965.15	100.98	100.94	N 46°47'01" W	5°59'42"
C3	965.15	244.05	243.40	N 36°32'31" W	14°29'17"

LINE	BEARING	DISTANCE
L1	S 03°56'54" W	30.10
L2	S 03°28'27" W	5.00
L3	S 54°56'31" W	56.33

STATE OF NORTH CAROLINA

I, _____ Review Officer of Randolph County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

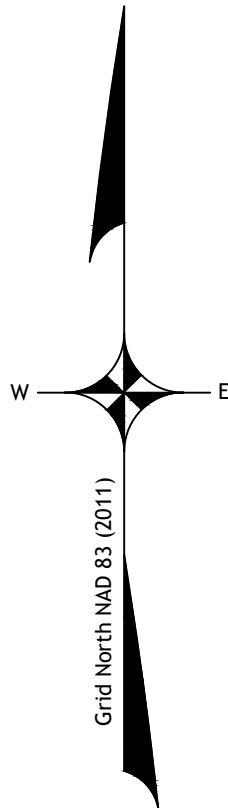
Date _____ Review Officer _____

Date Annexation Ordinance _____

Adopted by the Asheboro City Council: _____

Annexation Ordinance Effective Date: _____

Location Map
(Not to Scale)



Area To Be Annexed A
10.860 Acres
DB: 2973 Pg: 912

Area To Be Annexed B
2.995 Acres
DB: 3003 Pg: 616

- Hardwood Tree
- Evergreen Tree
- Stone
- R/W - Right of Way Monument
- RRS - Railroad Spike
- NIR - New Iron Rod
- NIP - New Iron Pipe
- NCGS Monument
- EN - Existing Nail
- EIR - Existing Iron Rod
- EIP - Existing Iron Pipe
- Existing Concrete Monument
- Bench Mark
- Computed Point / Point Not Set
- Well
- Property Line
- Computed Property Line
- Right of Way Line
- Easement Line
- Tie Lines
- Setback Lines
- Gas Line
- Sanitary Sewer Line
- Storm Sewer Line
- Water Line
- Fence
- Overhead Utility Line
- Overhead Power Line
- Underground Electric Line
- Underground Comm. Line
- 100-Year Flood Hazard Line
- Floodway
- C/L Railroad
- Catch Basin
- Yard Inlet
- Storm Sewer Manhole
- Junction Box
- Drop Inlet
- Irrigation Control Valve
- Back Flow Preventer
- Water Valve
- Water Manhole
- Water Meter
- Fire Dept. Connection
- Fire Hydrant
- Utility Pole
- Telephone Pedestal
- Telephone Pole
- Transformer
- Communications Manhole
- SS - Sanitary Sewer
- SS Manhole
- SS Cleanout
- U/G Power Box
- Power Pole
- Light Pole
- Guy Pole
- Gas Valve
- Guy Wire
- Gas Manhole
- Gas Meter
- Electric Meter
- Electric Manhole
- Spot Elevation

Owners:
Larry W McKenzie
Amber M Hill
1021 Sunset Ave
Asheboro, NC 27203

Area To Be Annexed: 13.855 Acres
Annexation Survey For:

**Larry W McKenzie &
Amber M Hill**

Franklinville Township Randolph County
North Carolina August 4, 2026
Deed Book:2973 Pg:912
Deed Book:3003 Pg:616
Scale: 1" = 80 US Survey Feet

Bar Scale:



SURVEY CAROLINA, PLLC

154 S. Fayetteville St, Suite B, Asheboro, NC 27203

Phone Number: 336 625-8000

Email: mail@surveycarolina.com

Firm #: P-1110

Dan W Tanner II L-4787

© 2026 Survey Carolina, PLLC

Drawn By: AJ5 Checked By: DWT Job #: 18172

I, Dan W Tanner II, Professional Land Surveyor, certify:

In accordance with NC General Statute 47-30(f)11d
That the survey is of another category, such as the recombination of existing parcels, a court-ordered survey, or other exemption or exception to the definition of subdivision.

I, Dan W Tanner II, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in:

Book 2973 , page 912 ; Book 3003 , page 616 ;

that the boundaries not surveyed are clearly indicated as drawn from information found in Book See , page Notes ; that the ratio of precision or positional accuracy as calculated is 1:10000+; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, license number and seal this the 4th day of August, A.D., 2026.

PRELIMINARY PLAT - NOT FOR RECORDATION, CONVEYANCES, OR SALES

Professional Land Surveyor

L-4787

Notes:

- This project is not located within a special flood hazard area per NCFRIS.
Map #: 3710775000J Effective Date: 1/2/2008
- Area calculated by coordinate geometry.
- All lines surveyed by Survey Carolina, PLLC are indicated by bold lines. All lines not surveyed by Survey Carolina, PLLC are indicated by dashed lines.
- No attempt was made by this survey to locate all underground utilities nor any other easements that would be revealed by a title search.
- Tax PIN: 7750733483, 7750731357

Date Annexation Ordinance

Adopted by the Asheboro City Council: _____

Annexation Ordinance Effective Date: _____

Total Annexation Area
3.017 Acres (131,410 Sq. Ft.)
Annexation Area in Parcels
2.667 Acres (116,146 S. Ft.)
Annexation in R/W
0.350 Acres (15,264 Sq. Ft.)

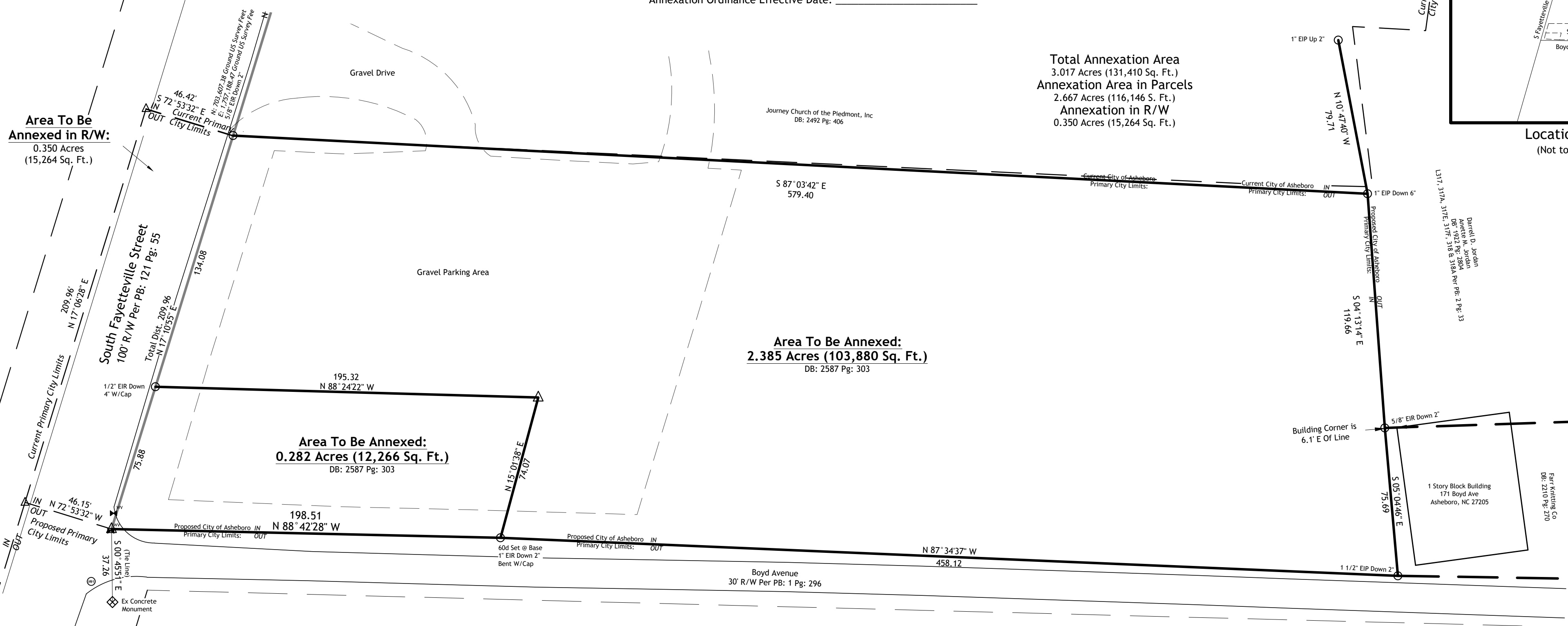
Journey Church of the Piedmont, Inc.
DB: 2492 Pg: 406

Area To Be Annexed:
2.385 Acres (103,880 Sq. Ft.)
DB: 2587 Pg: 303

Area To Be Annexed:
0.282 Acres (12,266 Sq. Ft.)
DB: 2587 Pg: 303

Area To Be
Annexed in R/W:
0.350 Acres
(15,264 Sq. Ft.)

Location Map
(Not to Scale)



I, Michael B. Martin, certify that this plat was prepared under my supervision from an actual field survey of description(s) as recorded in:

Book 2587, page 303 ;

That the boundaries not surveyed are clearly indicated as such and were plotted from information as referenced herein; That the ratio of precision as calculated was 1:10000+ and that the global navigation satellite system (GNSS) was used to perform a portion of this survey and the following information was used:

- (1) Class of survey: Class A
- (2) Positional accuracy: <0.10'
- (3) Type of GNSS field procedure: Real-Time Kinematic Networks
- (4) Dates of survey: May 11, 2026
- (5) Datum/Epoch: NAD83(2011) / 2010.00
- (6) Published/Fixed-control use: North Carolina Real Time Network
- (7) Geoid model: Geoid18
- (8) Combined grid factor(s): 0.99986501
- (9) GPS/GNSS Scale Point:
N:703,888.87 E:1,757,303.09 Z:848.82
- (10) Units: US Survey Feet

In accordance with NC General Statute 47-30(f)11c.1.

I further certify this survey is of an existing parcel or parcels of land or one or more existing easements and does not create a new street or change an existing street. For the purpose of this subsection, an "existing parcel" or "existing easement" is an area of land described in a single, legal description or legally recorded subdivision that has been or may be legally conveyed to a new owner by deed in its existing configuration.

That this plat meets the requirements of the standards of practice for land surveying in North Carolina (21 NCAC 56.1600) and that this plat was prepared in accordance with G.S 47-30 as amended. Witness my hand and seal this the 6th day of August, A.D., 2026.

PRELIMINARY PLAT - NOT FOR RECORDATION, CONVEYANCES, OR SALES

Professional Land Surveyor

L-5681



STATE OF NORTH CAROLINA

I, _____ Review Officer of Randolph County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Date _____ Review Officer _____

	Hardwood Tree		Catch Basin
	Evergreen Tree		Yard Inlet
	Stone		Storm Sewer Manhole
	R/W - Right of Way Monument		Junction Box
	RRS - Railroad Spike		Drop Inlet
	NIR - New Iron Rod		Irrigation Control Valve
	NIP - New Iron Pipe		Back Flow Preventer
	NCGS Monument		Water Valve
	EN - Existing Nail		Water Manhole
	EIR - Existing Iron Rod		Water Meter
	EIP - Existing Iron Pipe		Fire Dept. Connection
	Existing Concrete Monument		Fire Hydrant
	Bench Mark		Utility Pole
	Computed Point / Point Not Set		Telephone Pedestal
	Well		Telephone Pole
	Property Line		Transformer
	Computed Property Line		Communications Manhole
	Right of Way Line		SS - Sanitary Sewer
	Easement Line		SS Manhole
	Tie Lines		SS Cleanout
	Setback Lines		U/G Power Box
	Gas Line		PP
	Sanitary Sewer Line		Power Pole
	Storm Sewer Line		UP
	Water Line		Light Pole
	Fence		Guy Pole
	Overhead Utility Line		Gas Valve
	Overhead Power Line		Guy Wire
	Underground Electric Line		Gas Manhole
	Underground Comm. Line		Gas Meter
	100-Year Flood Hazard Line		Electric Meter
	Floodway		Electric Manhole
	C/L Railroad		Spot Elevation

Total Area To Be Annexed: 3.017 Acres

Annexation Survey For:
Journey Church

Asheboro Township Randolph County
North Carolina August 6, 2026

Current Owners:

Journey Church of the Piedmont, Inc
PO Box 1508
Asheboro, NC 27204

Scale: 1" = 40 US Survey Feet

Bar Scale:



SURVEY CAROLINA, PLLC

154 S. Fayetteville St, Suite B, Asheboro, NC 27203

Phone Number: 336 625-8000

Email: mail@surveycarolina.com

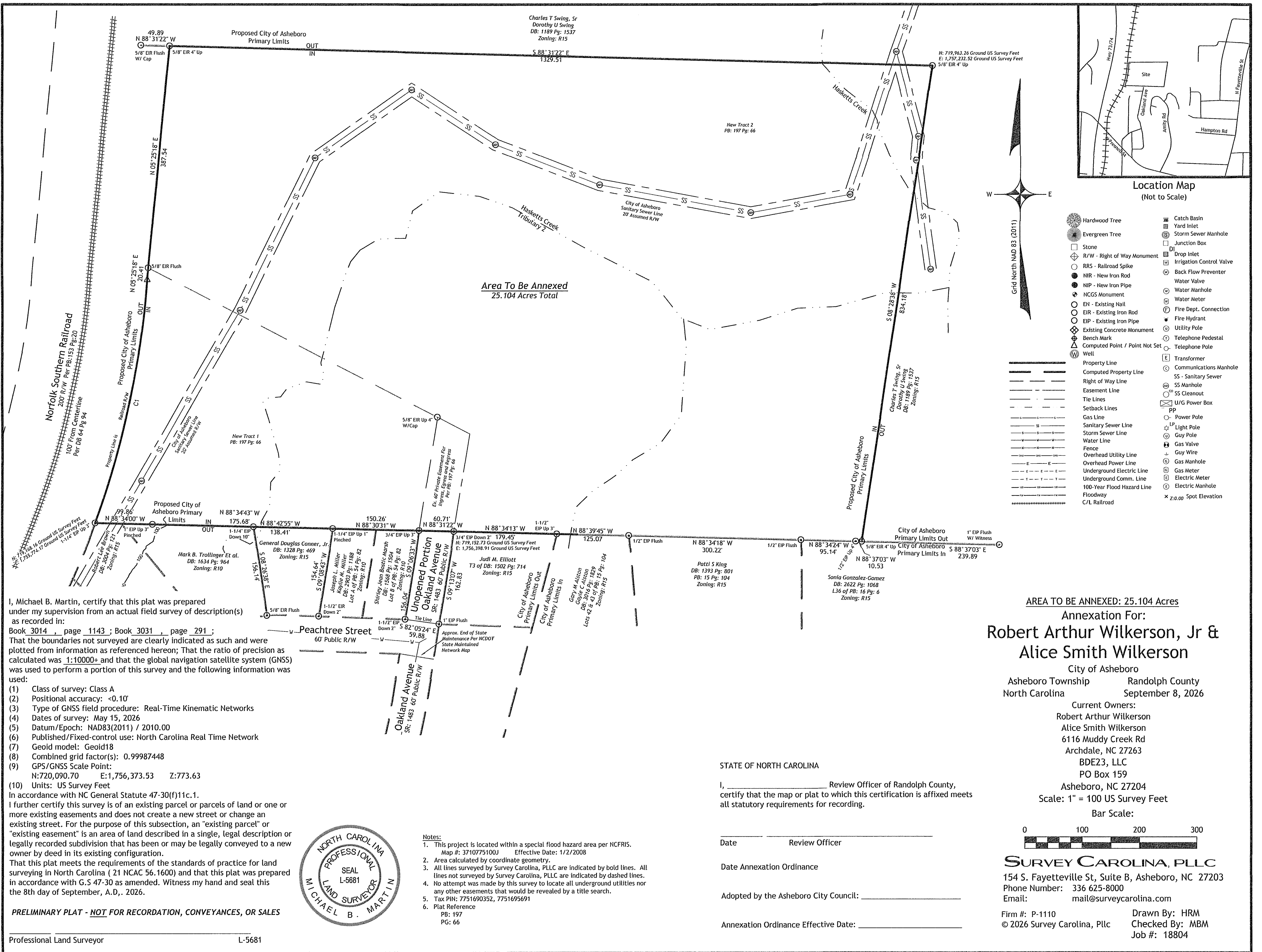
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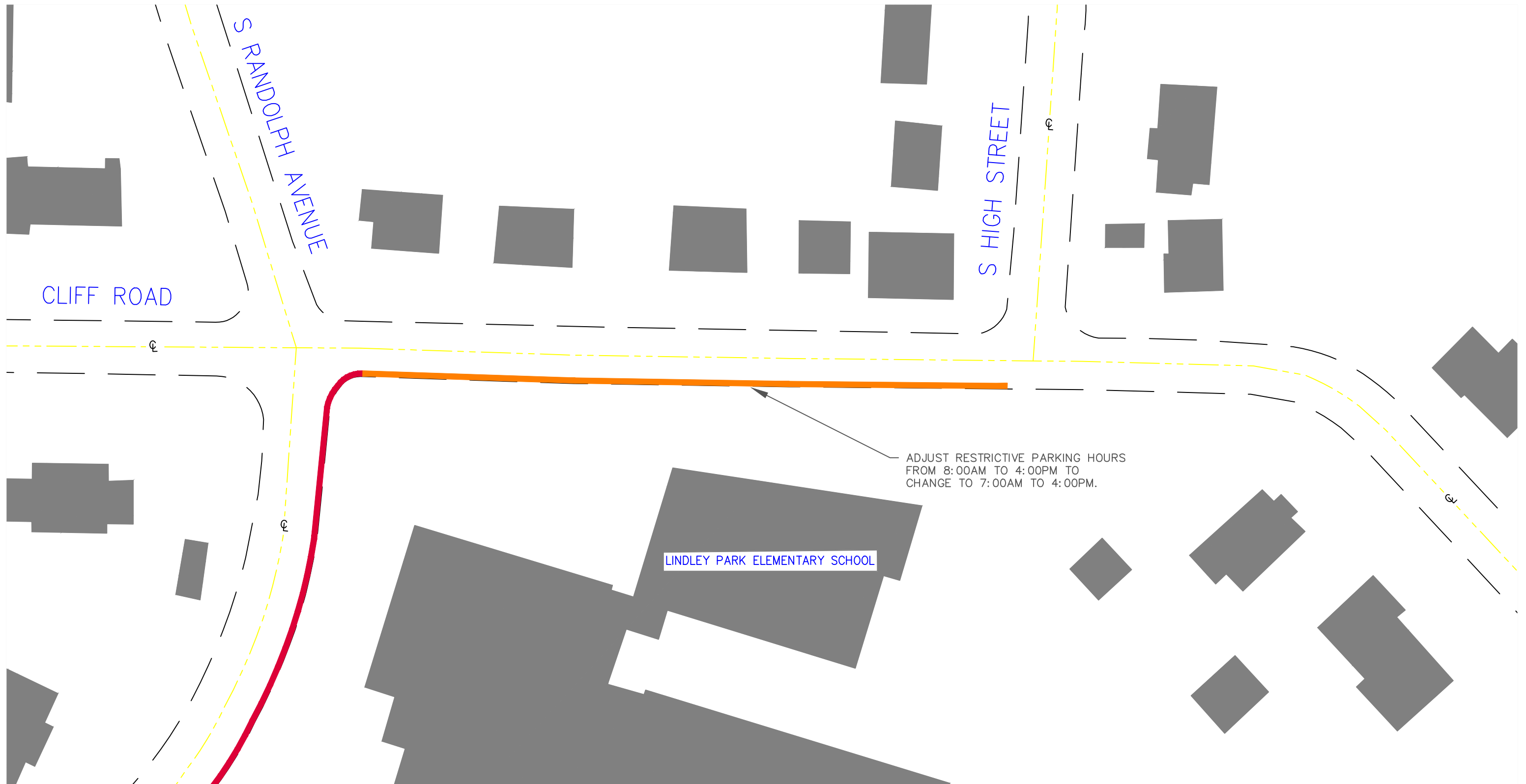
© 2026 Survey Carolina, PLLC

Drawn By: AJS

Checked By: MBM

Job #: 16977



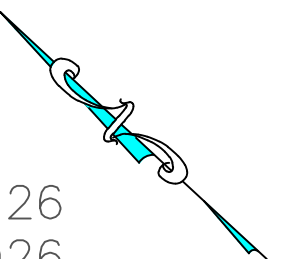


Parking Plan for Cliff Road

City of Asheboro, North Carolina
October, 2026 Scale 1" = 50'

EXHIBIT 1 – Ordinance No. XX ORD XX–26
Adopted XXXXXX XX, 2026

— 24–HR No Parking
— Restricted Parking
No Parking from 7:00am – 4:00pm



ORDINANCE NUMBER _____

CITY COUNCIL OF THE CITY OF ASHEBORO, NORTH CAROLINA

**ORDINANCE REVISING THE PARKING PLAN FOR
CLIFF ROAD AT LINDLEY ELEMENTARY SCHOOL**

WHEREAS, Section 160A-296 of the North Carolina General Statutes provides that a city shall have general authority and control over all public streets, sidewalks, alleys, bridges, and other ways of public passage within its corporate limits; and

WHEREAS, Section 160A-301(a) of the North Carolina General Statutes provides that the “city may by ordinance regulate, restrict, and prohibit the parking of vehicles on the public streets, alleys, and bridges within the city;” and

WHEREAS, on September 10, 2026 during the regularly scheduled City Council meeting, City Staff expressed concern regarding on street parking along Cliff Road at Lindley Elementary School, between S. Randolph and S. High Street, where parking is only allowed between the hours of 8am to 4 pm; and

WHEREAS, Asheboro Police Department personnel advise this parking restriction is causing safety problems for school children and their parents who need to park their vehicles to walk their children into the school before 8am, City Staff recommend this time restriction be changed to 7am to 4pm; and

WHEREAS, the consensus of City Council directed Staff to present an Ordinance to address this issue, and

WHEREAS, Cliff Road is a city-maintained street; and

WHEREAS, city engineering department personnel prepared a diagram titled “Parking Plan for Section of Cliff Road” to serve as the new official on-street parking plan for the section of street shown on the diagram; and

WHEREAS, this diagram is attached to this Ordinance as Exhibit 1 and is hereby incorporated by reference as the “October 2026 Cliff Road at Lindley School Parking Plan”; and

WHEREAS, the Asheboro City Council has concluded that the safety of the public will be properly addressed with the adoption of the attached October 2026 Cliff Road at Lindley School Parking Plan.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Asheboro as follows:

Section 1. The October 2026 Cliff Road at Lindley School Parking Plan attached hereto as Exhibit 1 is hereby approved and adopted without modification.

Section 2. Parking along Cliff Road adjacent to Lindley Elementary School, between South Randolph and South High Street is permitted only between the hours of 7am to 4 pm.

Section 3. The City Manager is hereby directed to cause the public street areas shown on the adopted October 2026 Cliff Road at Lindley School Parking Plan to be posted with signage and otherwise marked in accordance with the applicable laws and generally accepted industry standards to fully implement the parking plan approved by this Ordinance.

Section 4. The City Clerk shall enter a description of the restricted parking zone established by this Ordinance in Chapter 72: Schedules of the Code of Asheboro.

Section 5. All ordinances and clauses of ordinances in conflict with this Ordinance are hereby repealed.

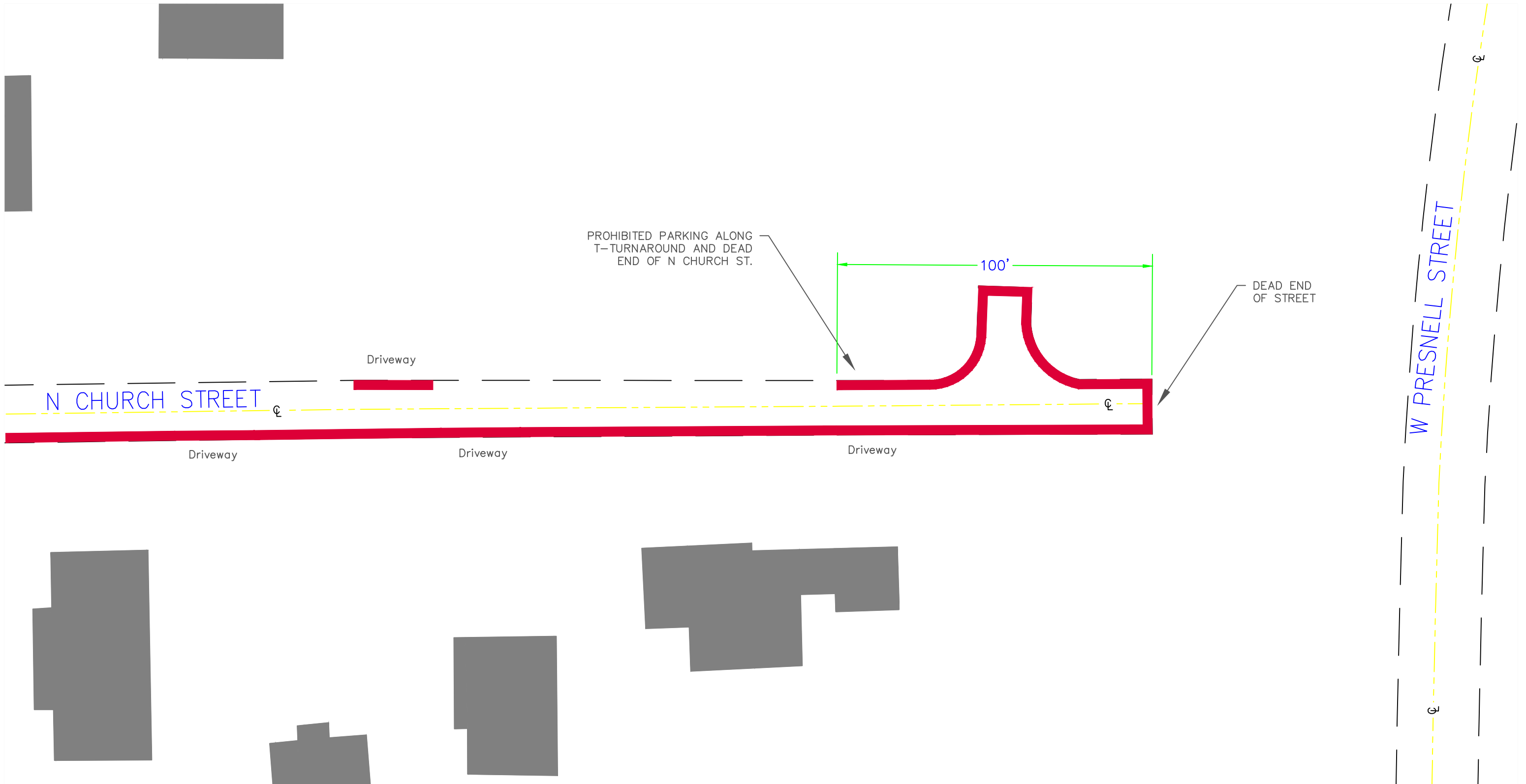
Section 6. This Ordinance shall take effect and be in full force from and after the date of its adoption.

This Ordinance was adopted by the Asheboro City Council in open session during a regular meeting on October 8, 2026

W. Joseph Trogon, Jr., Mayor

ATTEST:

Holly H. Doerr, CMC, NCCMC, City Clerk



Parking Plan for N. Church Street

City of Asheboro, North Carolina
August, 2026 Scale 1" = 30'

EXHIBIT 1 – Ordinance No. XX ORD XX–26
Adopted XXXXXX XX, 2026

 24-HR No Parking

ORDINANCE NUMBER _____

CITY COUNCIL OF THE CITY OF ASHEBORO, NORTH CAROLINA

**ORDINANCE REVISING THE PARKING PLAN FOR
NORTH CHURCH STREET**

WHEREAS, Section 160A-296 of the North Carolina General Statutes provides that a city shall have general authority and control over all public streets, sidewalks, alleys, bridges, and other ways of public passage within its corporate limits; and

WHEREAS, Section 160A-301(a) of the North Carolina General Statutes provides that the “city may by ordinance regulate, restrict, and prohibit the parking of vehicles on the public streets, alleys, and bridges within the city”; and

WHEREAS, on August 6, 2026, during the regularly scheduled City Council meeting, City Staff expressed concern regarding on street parking along the east side of North Church Street from its intersection with Foust Street to its terminus, and on the east and west sides of Church Street within 100 feet of its terminus, which limits the maneuverability of emergency and service vehicles and effects their ability to turn-around at the end of the street; and

WHEREAS, the consensus of City Council directed Staff to present an Ordinance to address this issue, and

WHEREAS, North Church Street is a city-maintained street; and

WHEREAS, city engineering department personnel have prepared a diagram titled “Parking Plan for Section of N. Church Street” to serve as the new official on-street parking plan for the section of street shown on the diagram; and

WHEREAS, this diagram is attached to this Ordinance as Exhibit 1 and is hereby incorporated by reference as the “October 2026 N. Church Street Parking Plan”; and

WHEREAS, the Asheboro City Council has concluded that the safety of the public will be properly addressed with the adoption of the attached October 2026 N. Church Street Parking Plan.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Asheboro as follows:

Section 1. The October 2026 N. Church Street Parking Plan attached hereto as Exhibit 1 is hereby approved and adopted, without modification.

Section 2. Parking along the east side of North Church Street from its intersection with Foust Street to its terminus, and on the east and west sides of Church Street within 100 feet of its terminus is prohibited.

Section 3. The city manager is hereby directed to cause the public street areas shown on the adopted October 2026 N. Church Street Parking Plan to be posted with signage and otherwise marked in accordance with the applicable laws and generally accepted industry standards to fully implement the parking plan approved by this Ordinance.

Section 4. The City Clerk shall enter a description of the “No Parking” zone established by this Ordinance in Chapter 72: Schedules of the of the Code of Asheboro.

Section 5. All ordinances and clauses of ordinances in conflict with this Ordinance are hereby repealed.

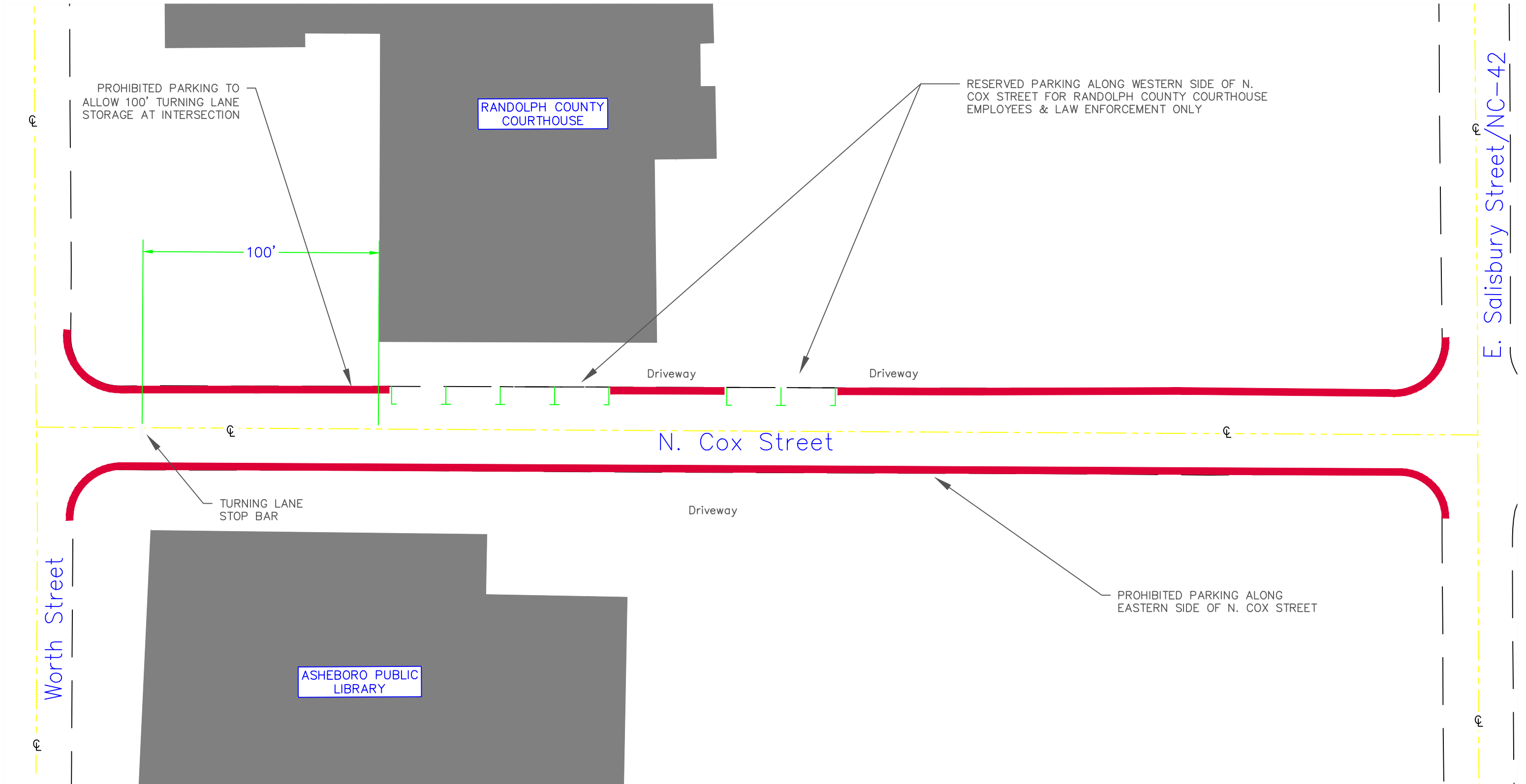
Section 6. This Ordinance shall take effect and be in full force from and after the date of its adoption.

This Ordinance was adopted by the Asheboro City Council in open session during a regular meeting on October 8, 2026

W. Joseph Trogdon, Jr., Mayor

ATTEST:

Holly H. Doerr, CMC, NCCMC, City Clerk



Parking Plan for N. Cox Street

City of Asheboro, North Carolina
August, 2026 Scale 1" = 40'

- 24-HR No Parking
- Marked Parking
In Accordance to Asheboro's Code of Ordinances
§71.06 Parking within Marked Spaces

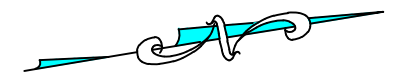


EXHIBIT 1 — Ordinance No. xx ORD xx—xx
Adopted August xx, 2026

ORDINANCE NUMBER _____

CITY COUNCIL OF THE CITY OF ASHEBORO, NORTH CAROLINA

**ORDINANCE REVISING THE PARKING PLAN FOR NORTH COX
STREET AT RANDOLPH COUNTY COURTHOUSE**

WHEREAS, Section 160A-296 of the North Carolina General Statutes provides that a city shall have general authority and control over all public streets, sidewalks, alleys, bridges, and other ways of public passage within its corporate limits; and

WHEREAS, Section 160A-301(a) of the North Carolina General Statutes provides that the “city may by ordinance regulate, restrict, and prohibit the parking of vehicles on the public streets, alleys, and bridges within the city”; and

WHEREAS, on August 6, 2026, during the regularly scheduled City Council meeting, City Staff expressed concern regarding unrestricted street parking along North Cox Street between East Salisbury Street and Worth Street which presents safety concerns for witnesses and detainees who enter the Courthouse through the North Cox Street entrance; and

WHEREAS, City Staff request that public parking along this section of North Cox Street be restricted and only 6 spaces adjacent to the Randolph County Courthouse be permitted for courthouse personnel and law enforcement personnel; and

WHEREAS, the consensus of City Council directed Staff to present an Ordinance to address this issue; and

WHEREAS, North Cox Street is a city-maintained street; and

WHEREAS, city engineering department personnel prepared a diagram titled “Parking Plan for North Cox Street” to serve as the new official on-street parking plan for the section of street shown on the diagram; and

WHEREAS, this diagram is attached to this Ordinance as Exhibit 1 and is hereby incorporated by reference as the “October 2026 North Cox Street at Randolph County Courthouse Parking Plan”; and

WHEREAS, the Asheboro City Council has concluded that the safety of the public will be properly addressed with the adoption of the attached October 2026 North Cox Street at Randolph County Courthouse Parking Plan.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Asheboro as follows:

Section 1. The October 2026 North Cox Street at Randolph County Courthouse Parking Plan attached hereto as Exhibit 1 is hereby approved and adopted without modification.

Section 2. Public parking along North Cox Street between East Salisbury Street and Worth Street is eliminated and the six parking spaces adjacent to the Randolph County Courthouse are restricted to courthouse personnel and law enforcement officers.

Section 3. The City Manager is hereby directed to cause the public street areas shown on the adopted October 2026 North Cox Street at Randolph County Courthouse Parking Plan to be posted with signage and otherwise marked in accordance with the applicable laws and generally accepted industry standards to fully implement the parking plan approved by this Ordinance.

Section 4. The City Clerk shall enter a description of the restricted parking zone established by this Ordinance in Chapter 72: Schedules of the Code of Asheboro.

Section 5. All ordinances and clauses of ordinances in conflict with this Ordinance are hereby repealed.

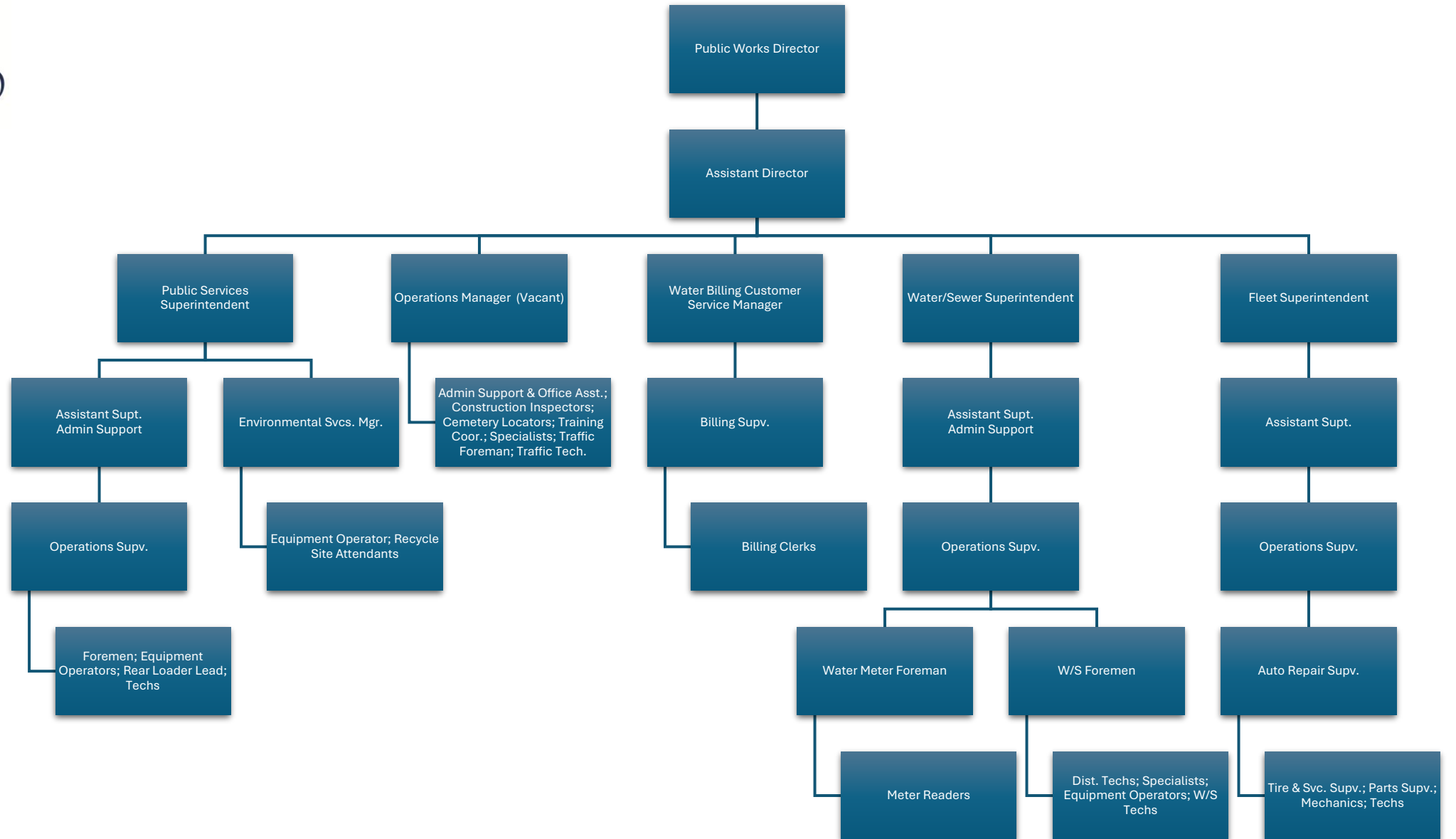
Section 6. This Ordinance shall take effect and be in full force from and after the date of its adoption.

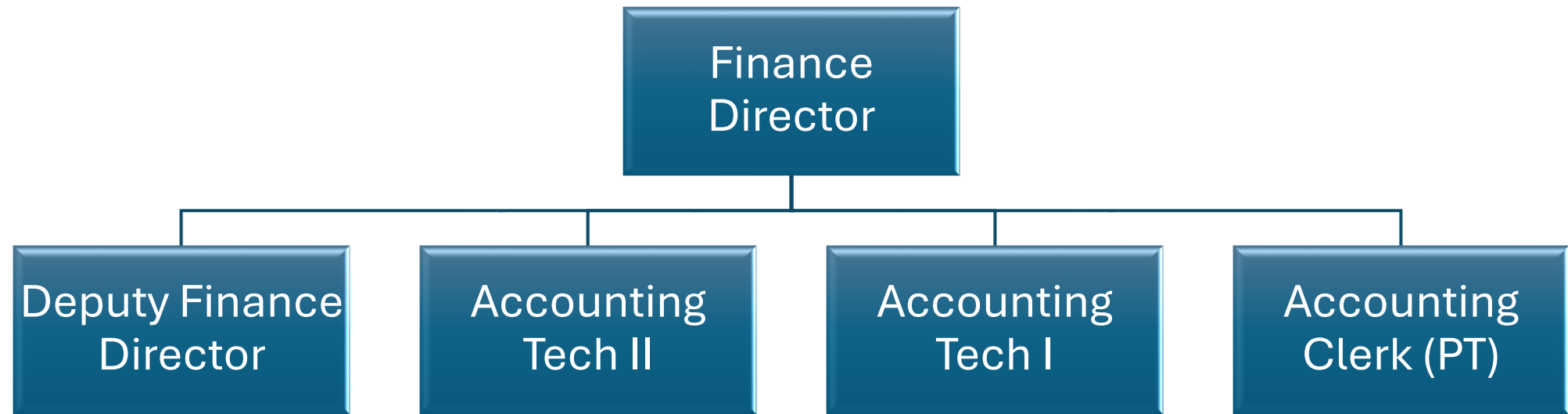
This Ordinance was adopted by the Asheboro City Council in open session during a regular meeting on October 8, 2026

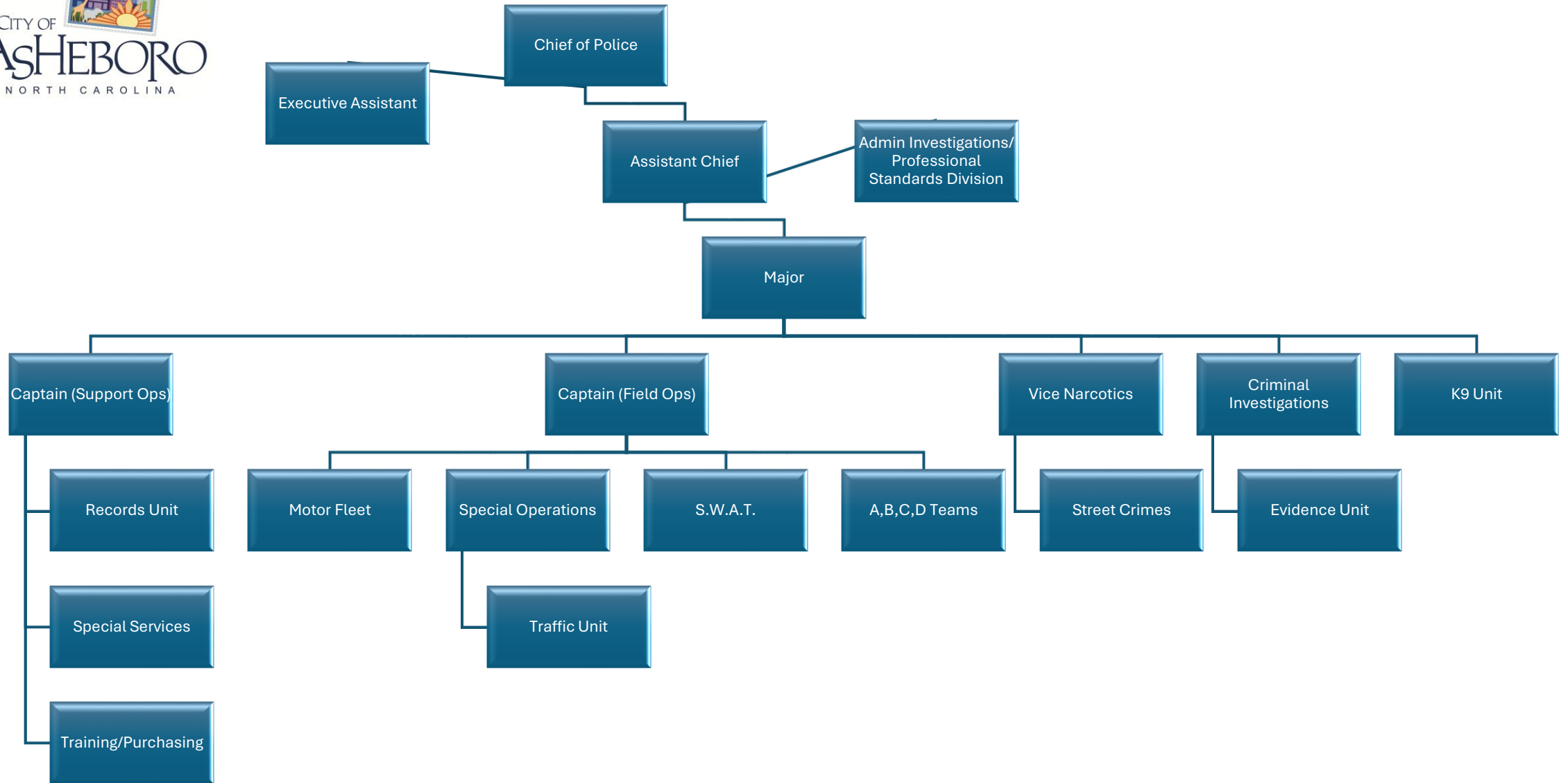
W. Joseph Trogdon, Jr., Mayor

ATTEST:

Holly H. Doerr, CMC, NCCMC, City Clerk









City Manager

Assistant City
Manager

Public
Information
Officer

